BRANCH – HEENTA REGION – JODHPUR ZONE - DELHI

**FINANCIAL REPORT**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **1** | **Name** | | MESSRS {Messrs}– Prop. – {Borrower} | | |
| **2** | **Address** | | {Address} | | |
| **3** | **Business** | | {Business Address} | | |
| **4** | **Constitution** | | **Proprietorship** | | |
| **5** | **Worth** | | {NetWorth} | | |
| **6** | **Standing** | | **SATISFACTORY** | | |
| **7** | **Detail of Immovable Property Held By** the ~~Firm~~~~/ Partners~~/ **Proprietor**/ ~~Individuals~~ | | | | |
| **i** | **Name of Property holder** | | 1. {Borrower} | | |
| **ii** |  | |  | | |
| **iii** | Address Of Property | | **NA** | | |
| **8** | Market Value of property | | **NA** | | |
| **9** | Share of amount paid for flat proposed to be purchased. | | | | |
| **Sr.no** | **Amount Invested in business and liquid Assets** | **Investment in Other Business(lacs)** | | **Other Liquid Assets(lacs)** | **Total (lacs)** |
| **1** | **{**AssetCapitalinBusiness**} Capital in Business** | **{**AssetImmovable**}  Property** | | **{**AssetGold**} GOLD,** {AssetCashBankBalance} **CASH,** {AssetVehicle} **Vehicle,** | **{NetWorth}** |
|  | **Liablity** | | | **{**Liablities**}** | |
| **1** | **NA)** | | | **Total = NA** | |
| **10** | **Is the property Free or Mortgaged** | | | **NA** | |
| **11** | **DO the borrow Money On Hundies** | | | **Not found** | |
| **12** | **General Remarks** | | | **SATISFACTORY** | |
| **13** | **Limit Already enjoyed** | | | **NA** | |
| **14** | **Proposed Limit** | | | **CC Under CENT SUGAM – Rs. {Rs}** | |
| **15** | **New Worth** | | | **{NetWorth}** | |

**Counter Signature of**

**ASST. MANAGER BRANCH MANAGER   
{Processing Officer} {Sanctioning Officer}**

**DATE: {Inspection Date} DATE: {Inspection Date}**